

Why Do Christians Get Sick?



Pastor Chuck Kennedy

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Why Do Christians Get Sick

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By Pastor Chuck Kennedy

Introduction

1 Cor 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

This book is a book of faith, hope, and love. I hope to inspire everyone, no matter their current condition or doctor report, that they can be healed. Faith to act upon that hope and love from God, who paid for your healing so you can be free.

There are many false doctrines circulating regarding whether God heals today, who He might heal today, and how you can possibly receive that healing. Faith comes by hearing the Word of God according to Romans 10:17, and that is the purpose of this book: to birth faith in you to receive your healing.

The scriptures never record any instance of Jesus denying anyone who asks Him for healing. It does record that unbelief kept Him from doing miracles. The Bible says we are to wash in the water of the Word and separate ourselves from doubt and unbelief.

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Read this book with an open heart to receive. Meditate the scriptures herein. Allow God to heal your body. You are redeemed from the curse of the earth. You are more than a conqueror in Christ. Sickness and disease are no longer your masters, Jesus is your Lord, and He says you are healed, so you are!

Pastor Chuck

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Why Do Christians Get Sick

Chapter 1: Scriptural Immunity

Why do Christians get sick if, according to God's Covenant, they are immune? That is the question we will answer in this book. Why God's children get sick if He promised immunity to the believer? Let's talk about that.

The scripture referencing immunity is found in the *An American Bible*. It is an out-of-print translation, but you can find it on Amazon and eBay. It is called. *The Complete Bible, An American Translation*.

This version translates Exodus 15: 26, "If you will, but heed the injunction of the Lord, your God, he said, and do what is right in his eyes, and pay attention to his commands. And observe all his statutes, I will inflict none of the diseases on you, which I inflicted on the Egyptians. For I, the Lord, make you immune to them.

I, the Lord, make you immune to the sicknesses and diseases of the world. That is our banner scripture for the Healing Is Yours livestream every Saturday morning.

The King James version translates it a little differently. Exodus 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee.

Instead of saying that we are immune, King James translates it, "I am the Lord that heals thee." This is good also, but I like the strength of the *An American Translation* because it promises us immunity to the sicknesses and diseases of the world.

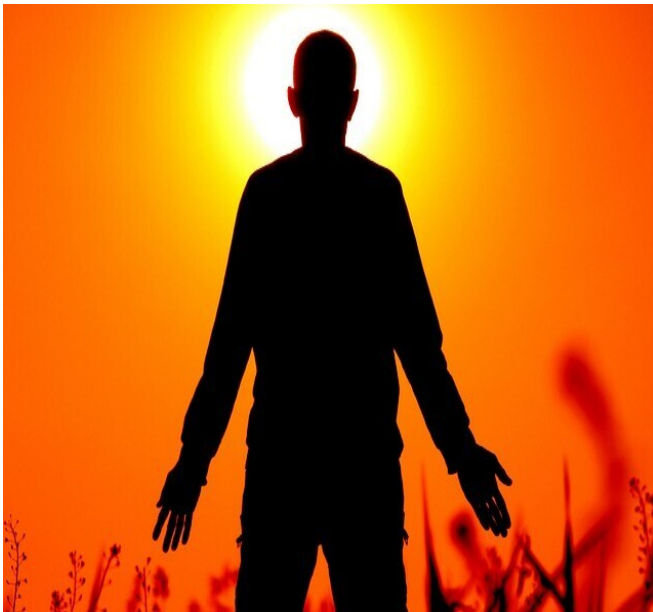
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The Egyptians in the Old Testament are a type and shadow of the world or unbelievers. When you see the Egyptians spoken of in that passage, it is referencing the world system today. Scripture says God has healed you from the sickness and diseases that are in the world. The *Am American Translation* says He has made us **immune** to those same sicknesses and diseases.

According to our Scripture, He promised to heal and make us immune from any sickness or disease that may be in the world. That brings us back to our question: if indeed we are immune to these sicknesses and diseases, then why do Christians still get sick? Why does infirmity try to come on you or me? Why do Christians die of cancer or other terminal diseases?

Why do Christians get sick? Why do we have to fight off COVID-19 or any other sicknesses if, indeed, we are immune? Can you explain that? Does anyone reading this book have a Christian friend or loved one who has gotten sick or is terminally ill? Or maybe you know a Christian who has died from a sickness or disease: how can that be? How can we reconcile these scriptures with those lives or possibly your own life?



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Chapter 2: Jesus Bore our Sicknesses and Carried our Pains

First, look at Matthew 8:16-17.

Matt 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

How many did He heal? **All** that were sick. How many? **All**.

All? Why are we not seeing that happen in the body of Christ today? Where is that now? Let's talk about it.

Read on. **Matt 8:17** That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.

That is quoted from Isaiah 53:4-5. Let's read it from *The Youngs Literal Translation*.

⁴ Surely **our** sicknesses he hath borne, And **our** pains -- he hath carried them, And we -- we have esteemed him plagued, Smitten of God, and afflicted.

⁵ And he is pierced for our transgressions, Bruised for our iniquities, The chastisement of our peace [is] on him, And by his bruise there is healing to us.

Surely our sicknesses, He has born, and our pains He has carried. Isaiah was prophesying about Jesus. Since He has carried your sickness, why would you need to carry it?

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Read it again. Surely our sicknesses he hath borne and our pain, pain that is in your body, He carried them, and we have esteemed him, plagued, smitten of God, and afflicted. And he is pierced for our transgressions, bruised for our iniquities. The chastisement of our peace is on him, and by his bruise, there is healing to us.

Matthew tells us of a large miracle healing service by the Lord. In Matthew 8:17, he records this as a fulfillment of what Isaiah prophesied. So read 8:16-17 again, please.

Matt 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

Matt 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.

Okay, when He healed all who were sick, this fulfilled what was spoken by Isaiah, the prophet, saying Himself took our infirmities and bear our sicknesses. We just read it. Surely our sicknesses, he has borne, and He carried our pain.

He hath carried them, but we thought he was cursed of God. The people at that time thought He was cursed because they hung Him on a cross. He was pierced for our transgressions, our sins, and bruised for our iniquities. The chastisement for our peace was on him. And by his bruise, there is healing to us, the believers.



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Chapter 3: We Have a Part to Play

Jesus healed **all** that were sick. So, we are asking the question. “Why do we get sick if we are supposed to be immune as a covenant child?”

One person suggested, *maybe, wavering faith*. I would say that is right on target. That is a primary reason, absolutely.

Another person commented along with a question. *We are healed by the stripes Jesus took on his back, yes, but Satan is going to attack. Christians need to exercise their authority by commanding Satan off us in the name of Jesus.*

Good point. Yes, we have a part to play. Our part is the authority that has been granted to us. We need to exercise that authority and not accept when symptoms try to come.

The only way to do that is by what you believe and what you say. In other words, victory is maintained by what you are confessing because you say what you really believe.

What you say comes from your heart. That is what you believe. And that goes back to the first suggestion offered: what you believe, because if you waver in your faith, it will allow Satan to come in.

Someone else said that *if you get sick or die of sickness, Christians aren't using their authority to overcome darkness.*

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I don't want to make people who are in that situation feel condemned or like they don't have any faith. So I want to be cautious about that. It is correct that you need to use your authority and exercise your faith, but when you are the one who is being severely attacked, it is very difficult. You need faith-filled friends to rally around you who are skillful in the word of faith and can assist, encourage, and rebuke the devil with you.

It is really important and true that your authority needs to be exercised, and most likely, the root cause is unbelief somewhere. There can be growth in the process because there should be growth throughout your Christian life. Let me be clear, though: ***God did not send the sickness to cause you to grow.*** However, growth will come as you exercise your faith to resist the enemy's attack and maintain your victory

John, the 15th chapter talks about growth in the Vine. That if you are abiding in Him, then He is going to purge you to bring forth more fruit. Purge is to clean. This means God will cleanse us of unbelief so we can be more like Him.

John 15:2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

There is growth all along the way. That means when the attack is on, it's an opportunity to grow. Because Satan is trying you. **God is not trying you.** Satan is trying you.



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Chapter 4: Your Perception of God and His Word

Let me give you some reasons why sickness and disease afflict Covenant Christians. These are important when we are attacked because when we are attacked, we are the ones who feel the pain and all the symptoms. It is easy to succumb to weariness during the attack. That is why we have Bible-believing, faith-filled brothers and sisters to stand with us.

The first thing you must understand is that your perception and assumptions of God's word and of God Himself are vital. Generally, you interpret what you read in the scriptures from what you have been taught all your life. That does not make it accurate, nor does it make it right. Truth is, you can assume God is saying it one way, and it is not that way at all. So, your assumption then makes you incorrect.

It is like if I assumed God was going to send money in the mail to pay a bill. If I put all my faith in my assumption that He is going to send me a check in the mail. I am putting my faith in an assumption instead of the written Word of God.

I believe God is going to meet that need because he said he would. But *I assume* the easiest way would be to send me a check in the mail. That somebody would hear God somewhere throughout the earth and say, oh, brother Chuck needs money to pay this bill. I believe God is telling me to send him a hundred dollars.

I further assume they shoot a check off in the mail. So I check the mailbox every day. That is an assumption. God never said in his Bible that he was going to send me a check in the mail. I have assumed, based on my understanding of the scriptures and my past experiences or teaching, that that is the way He's going to do it. In fact, I have actually put the action and words in His mouth to tell him that's how you need to do it.

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And when He jumps out of that box, it shakes me because I didn't get it the way I had assumed. Maybe I even missed paying the debt because my faith was in my assumption instead of the word of God.

You must be careful about that in healing situations as well. Your assumption can be that God is going to do it a certain way or that He will act in a certain preconceived way. And if your faith is in that way, instead of in the word of God, then your assumption will let you down. **God will never let you down.** That is important to understand.

I am telling you this because when I read Exodus 15:26, and God tells us He has made us immune to the diseases of the world. Then, people assume that means they will never have to deal with a sickness or disease. However, ***Immunity means I do not get the disease.*** Immunity is the ability to fight it off before it ever really starts. Immunity does this. Immunity means I'm protected amid a very contagious situation. I am unaffected. That's the picture of immunity we have.

And it is the correct picture, but we assume then when we read this that God makes us immune from, say, COVID or any of these other sicknesses, cancer, or whatever else is out there. We incorrectly ***assume by presumption*** and preconceived ideas that we will never have a symptom because we are immune. But He didn't say that.

He said He would keep you from them. Meaning that Satan is still on the earth. Satan is still the little god of the earth. There is still a curse on the earth. There is still sickness and disease in Egypt and the world. Unfortunately, it tries to jump on you. You are immune, but it still tries. Therefore, you may experience various symptoms of those sicknesses and diseases from time to time.

And then, according to your faith, what you do with it, as our commentators previously said. What you do with it is what will happen next. If you cower over in fear, saying Oh no, this is cancer, I know it is. I've got it. The doctor said it looked like cancer. Then that is what you'll have.

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But if you stand up to it and say absolutely not, you're a liar, devil! I won't have you. God said I am healed, so I am healed. If you take that position, then you will successfully fight it off.



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Chapter 5: God's Word Works, But We Have to Work It

Now we know people that have had it both ways. We know that this works because it is God's word. It has to work. But we have to work it. If we assume we are automatically exempt from any kind of symptom or disease, we'll be let down thinking God let us down when a headache comes on or when COVID symptoms try to jump on us.

Because then we say I thought I was immune. What happened? Where are you, God? What is wrong with your word? That's not it at all. You had a misconception. You thought he said something He didn't say. He said that by His stripes, you were healed. So, you are healed. But he did not ever say Satan would not stop trying to *steal* that health from you.

And he attacks you with symptoms, lying symptoms, to deceive you. If he can convince you to accept and take those thoughts (Matthew 6) by saying what satan is suggesting to you. Then you begin to believe it so much that you say you are getting sick. Then you have taken the thought and get it, even though you are supposed to be immune. Therein is the problem.

Here's what I'm saying to you. The scriptures do boldly proclaim your immunity, meaning that you don't have to have it.

That Does not mean it won't try to get you. You will experience seasons of sickness trying to come on you. Once it tries, what are you going to do with it? What is your response? Is your response to say, where are you, God? What happened? How come I got it when you said I wouldn't have it? Or is your response to look it straight on and say, Devil, I recognize you are the source!

And I know I have the authority to drive you off, so get off of me now, in Jesus name. You may have that battle for a few days, maybe longer, but you are the winner because God said so. You cannot waver. You can't one day say you are sick and one day say, no, I've got the victory.

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You have to get on one side or the other. So, the bottom line is, what do you believe? Do you believe the Word of God number one, absolute, or do you believe the symptoms, satan, and his evidence? Maybe you have a physician's report of evidence in your blood work or in your body. You have strong evidence.

It is circumstantial evidence, though. Which one do you choose to believe? It's your choice. If you can get to the point where the word is stronger than the symptoms, then your immunity will prevail. If you yield to the symptoms along the way and waver, then you've got a bigger battle.

God won't let you down. You are the healed of God. No question about it. There are multiple scriptures between Genesis and Revelation that declare emphatically that healing is for all. You have it. It is yours as a Christian. You do not have to die with sickness, disease, or any of those lying things of the world.

But, **you** must get that revelation. Satan will try it to the furthest extent to see what you really believe. Stay with the Lord. Stay with the word.



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Chapter 6: Rightly Discerning the Body and Blood of the Lord

I want to mention one other thing that's found in First Corinthians 11:23-34.

1Cor 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

1Cor 11:24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1Cor 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

1Cor 11:26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

Communion tells us the reason why some are sick, and some even die.

1Cor 11:27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

1Cor 11:28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

Now wait. Okay. If you eat the bread of communion or drink the cup unworthily. You will be guilty of the body and blood of the Lord. This is a key here, Verse 28.

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So how is that Unworthily? He's going to tell us here. Let's look at it again,

And so let him eat of that bread and drink of that cup. 29 for he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

There it is. He is not discerning the Lord's body. In other words, he is not appropriating faith and giving proper respect to the fact that Jesus gave his body and his life, his blood to pay the price for our sins.

He is not rightly discerning the true meaning. His attitude is just, oh, eat the bread, drink the juice, nothing to it, or he is sinning while he's doing it. Possibly he is carrying unforgiveness while he's doing it. There are a lot of things that could be happening there, but basically, he's not properly discerning what he's doing with the body and blood of our Lord Jesus Christ.

Now look what this causes, verse 30.

1Cor 11:30 For this cause many *are* weak and sickly among you, and many sleep.

Look at that. For this cause, because they don't discern the Lord's body, for this cause, many are weak, infirm, and sickly, sick. There it is, in the church, in the body of Christ, even though God says, I'll make you immune, many die, sleep.

1Cor 11:31 For if we would judge ourselves, we should not be judged.

So if we will let the Lord, by the scriptures and the Holy Spirit, correct us in areas of complacency and sin, maybe if we will correct these before we come to the table by repenting of them, then we will not incur judgment.

1Cor 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

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Okay, so **God corrects us with His Word** to keep us *from* sickness, disease, and death, *not with* those them!

1Cor 11:33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

1Cor 11:34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

By the way, they were getting drunk there, off the wine. They were just having a party, and their actions were not discerning in that they were partying instead of taking it seriously.

How many times in church today do people take communion? Maybe they're not even saved, or maybe they are saved, but they hate somebody. For this cause, there is sickness in the church. This is one possible cause of sickness in a believer today.



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Chapter 7: Sickness in the New Testament Church

Please understand that sickness was not foreign to the New Testament. Even though we are immune, even though there are multiple promises of healing, there is still sickness mentioned in the New Testament.

Look at Epaphroditus here, Philippians 2, 25 through 30.

Phil 2:25 Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.

We are talking about Epaphroditus in these scriptures.

Phil 2:26 For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Hold on now. We are talking about Paul, the apostle who wrote this. He knew Jesus as healer. His people would know Jesus as Healer, too. But here you have Epaphroditus, a worker in the church who had been sick. Indeed, he was sick. Very close to death. To death! **But God.** I want you to see this because I do not want you to condemn people or yourself when sickness tries to attack. It does not mean sickness is the winner. It does not mean disease is going to win. It does not mean that you've been bad, sinned, or done something like that.

Phil 2:27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

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It means that Satan hates you and wants to take you off the earth. That's what it means, and your reaction to it will determine the outcome. So anyway, he was indeed sick, very close to death, as a church member under Paul, one of the greatest apostles of all time, yet he is still manifesting sickness. So much so that he almost died.

Phil 2:28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Phil 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Phil 2:30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

Now look at this. Because for the work of Christ, he was nigh unto death. Not regarding his life to supply our lack of service to usward. This indicates sickness. He was near death here. It says he did not allow that to stop him. He did not yield to it.

He did not cower down to it in fear. He continued serving God, doing what God said. In other words, he was ministering, and maybe he was so tired he wore himself out. Maybe that's what it was. Scriptures do not tell us, but it indicates that the sickness did not stop him, although he almost died.

He did not pay attention to it. It did not stop him. And he revived because You can't kill a faith-filled Christian with sickness and disease. Hallelujah.

One other account of that, in 2 Timothy, is Trophimus, and here's the scripture telling us about it.

2Tim 4:20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

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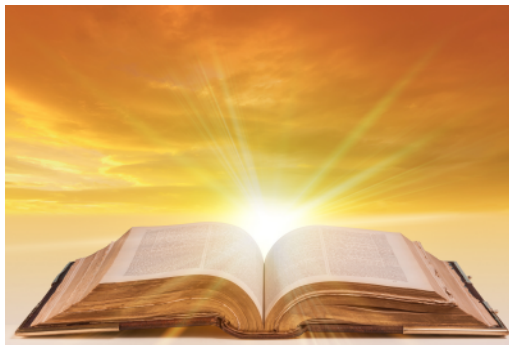
He left Trophimus at Miletum sick. That's what Paul said. Trophimus was so sick he couldn't continue the journey with Paul. If you read that story and do the history of it, Paul was traveling. He was evangelizing. He was ministering. Some say that Trophimus, now history says, and not all historians say this, but some say Trophimus was beheaded at the same time Paul was martyred.

He was that close of a follower and involved with Paul intimately in his missionary journeys. And here we see him being left in Miletum because he was sick. This is the New Testament where we are supposed to be immune. We are supposed to be healed.

These sick people were disciples of one of the greatest apostles who wrote most of the New Testament. He knew Jesus the healer, and He would have taught it to his followers. But two of his guys, key guys, have fallen ill.

Sickness is not just because you are sinning. Absolutely not. Nor because you have no faith. **It is an attack of Satan because he hates you.** You must recognize it as that. And what he's trying to do is to get you to agree with him and not believe God, but believe in that sickness more than God.

These men recovered. This man went on to lose his head as a martyr. Epaphroditus also recovered. And so, God kept them. Because his word says, He's the healer. They had to exercise faith. Paul would have exercised faith. ***We must exercise faith.***



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Chapter 8: The Battle Is Not Eliminated, but Dying Is

This doesn't eliminate the battle. It eliminates the end result of dying from sickness or disease. But it does not stop the battle. So, stop condemning yourself and thinking you have no faith when COVID tries to attack or any other disease. It's not that you have no faith. It's that your faith is being tried, **not by God**, but by the devil.

Stand up and say, by His stripes, I was healed, so I am healed! And I refuse this foul thing. No matter how we feel.

Also, make sure that when you take communion, you are always checking yourselves. Make sure you judge yourself before you take communion. Every time you do it.

Hopefully, we have cleaned up some misconceptions. Satan wants to take you off early. Don't let him.

Communion is the only place I know of that speaks of sickness in the church as directly related to how you discern those elements in your own life.

A lot of people ask if they are in sin because they get sick. Generally, that's not the cause of it. **It can open doors**, but in regard to communion, yes, it can be the cause of it.

Praise God. We pray that you've been helped by this.



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Chapter 9: Healing Scriptures to Meditate on

Mal 4:2 But unto you that fear my name shall **the Sun of righteousness arise with healing** in his wings; and ye shall go forth, and grow up as calves of the stall.

Matt 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and **healing all manner of sickness and all manner of disease** among the people.

Matt 4:24 And his fame went throughout all Syria: and they brought unto him **all sick people** that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and **he healed them**.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and **with his stripes we are healed**.

Matt 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and **healed all that were sick**:

Matt 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, **Himself took our infirmities, and bare *our* sicknesses**.

Matt 19:2 And great multitudes followed him; and **he healed them** there.

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Mark 3:10 For **he had healed many**; insomuch that they pressed upon him for to touch him, as many as had plagues.

Exod 15:26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for **I *am* the LORD that healeth thee.**

Luke 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and **the power of the Lord was *present* to heal them.**

Luke 6:19 And the whole multitude sought to touch him: for **there went virtue out of him, and healed *them* all.**

Luke 9:2 And he sent them to preach the kingdom of God, and **to heal the sick.**

Ps 30:2 O LORD my God, I cried unto thee, and **thou hast healed me.**

Ps 103:2 Bless the LORD, O my soul, and **forget not all his benefits:**

Ps 103:3 Who forgiveth all thine iniquities; who **healeth all thy diseases;**

Ps 107:20 He **sent his word, and healed them**, and delivered *them* from their destructions.

Prov 4:20 My son, **attend to my words**; incline thine ear unto my sayings.

Prov 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

Prov 4:22 For they *are* life unto those that find them, and **health to all their flesh.**

All things are possible to him that believeth Mark 9:23

Why Do Christians Get Sick

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and **healing all** that were oppressed of the devil; for God was with him.

Jas 5:16 Confess *your* faults one to another, and pray one for another, that ye may **be healed**. The effectual fervent prayer of a righteous man availeth much.

1Pet 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed**.

3John 1:2 Beloved, I wish above all things that thou mayest prosper and **be in health**, even as thy soul prospereth.

Jer 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou *art* my praise.



All things are possible to him that believeth Mark 9:23

Why Do Christians Get Sick

Prayer of Faith

Pray this prayer to receive your healing;

Father, In Jesus Name,

I believe your Word. It is written that Jesus bore my sicknesses and carried my pains so I do not have to anymore. It is written that by His stripes, I was healed, so I declare the decree that I am now healed.

I command all lying symptoms out of my body in Jesus name. I speak to this sickness or disease to bow the knee to the name of the Lord Jesus and depart from me, never to return! Now! Go!

In Jesus Name,

Thank you Father,

Thank you Jesus

Thank you Holy Spirit



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Why Do Christians Get Sick

Other Books by Pastor Chuck Kennedy

Prophecy, Testify, Till you Give the Devil a Black Eye!

Insuring God's Harvest

Tract: The Simple Plan of Salvation

Tract: Be Filled with the Spirit



Newspaper: He's Alive News

[Check out He's Alive News Here.](#)

Broadcasts By Pastor Chuck & Arlyn Kennedy

Monday through God Is Real: Fridays 5:30 a.m.

Healing Is Yours: Saturdays 5:30 a.m.



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Why Do Christians Get Sick

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Why Do Christians Get Sick

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All things are possible to him that believeth Mark 9:23



Pastor Chuck Kennedy delves deep into the perplexing question of why believers, who have placed their faith in a loving and powerful God, sometimes experience illness. This book explores the complex dynamics between physical and Divine Healing.

Drawing from Biblical teachings and personal experiences, Pastor Chuck highlights the transformative power of Jesus stripes that brought healing to our bodies. This book encourages Christians to stand firm in their faith, having believed He has already healed them while navigating the trials of human frailty.

Prepare to embark on an enlightening journey to train your senses to submit to the Lordship of Jesus Christ and walk in your Divine Health.

Pastor Chuck Kennedy is passionate about spreading the love of God. He founded Faith International Christian Center in 2003 and has also preached in many countries worldwide. Publisher of a Christian Newspaper, He's ALive News, he and his wife also do a daily Facebook program, God is Real. Having personally experienced miracle healing, he teaches how to walk in full salvation, including divine health.