

How Do I Believe?



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How Do I Believe

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Chapter 1 Don't Blame God

Let's talk about how to believe. Many challenges, trials, temptations, and issues challenge our beliefs. We often say, "I believe," but we are unsure if we really do. This is a problem as unbelief stops your miracle.

Our hearts want to believe, and to others, it may appear that we do. Yet deep inside, we may still wrestle with doubts or unresolved issues as we do our best to try to believe. Even so, we recognize that truly believing is the only right way we can receive God's promises.

We understand that believing is how we receive God's answers and access His grace—it's through our faith in Him. Yet, we still face battles along the way. When I've prayed for something, past experiences sometimes whisper doubts: 'It didn't happen that way last time, so why would it now?' These lies from the enemy are designed to shake our faith and keep us from standing firm. At times, we may have missed the mark simply because we lacked the necessary practical faith skills. Perhaps we didn't realize it, or maybe we did but still struggled to get it right.

How Do I Believe

How do I overcome this nagging unbelief? How do I truly believe—really, genuinely believe? I think many people claim to believe, yet their prayers remain unanswered. They think they believe, but deep down, there's a disconnect—some blame God. In fact, many people blame God when things don't go as they prayed.

We have ministered to people who have fallen away from the faith, blaming God for the loss of a spouse or the untimely death of a loved one. They are convinced God did it. And because of their erroneous belief, they back off from Him, blaming Him. But it is never His fault. He is incapable of doing evil.

Chapter 2 Failure to Recognize God is Doubt

He is not an evil God—thank God for that! His goodness and mercy are steadfast.

One of the best biblical accounts that sheds light on a similar situation is Mark 9, beginning in verse 14. It tells the story of a father desperate for his son's healing and wrestling with doubt, yet still seeking help from Jesus.

Mark 9:14 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

Mark 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.

Now, the scribes knew the Old Testament and were skilled in it from a natural intellectual perspective. They were questioning the crowd when Jesus arrived. He asked the scribes, "What are you discussing with them? What questions are you asking?"

Mark 9:16 And he asked the scribes, What question ye with them?

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Do you think He already knew? Of course, He did—He knows everything. Just like in the account of Sarah, when He said, 'You laughed.' She denied it, saying, 'I didn't laugh.' But He replied, 'Oh, yes, you did. I know you did.' You can't fool Him, even if you think you can. At this moment, He asked them, 'What are you questioning with him?' not because He didn't know, but to bring the matter into the open.

Mark 9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

Every devil is a dumb devil. They were foolish for leaving God and siding with Satan. Think about it: how could anything be more foolish? They were in God's very presence, saw His glory, and knew His power, yet they chose to turn away from Him. How dumb can you get?

In this passage, we encounter a young man who was ensnared by one of these 'dumb' spirits, trapped under its tormenting influence.

Mark 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

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That's an ugly sight—when Satan takes complete control of a person, leaving them utterly helpless and unable to resist. The multitude watching were most likely unbelievers, yet to their credit, they recognized that this was the work of a devil rather than simply a medical issue.

You might be able to dumb it down a little bit more with medication, but you can't cure it. You're going to have to throw him out. But at least they recognized that. Today, we've become so intelligent, modern, and knowledgeable that we call these things medical ailments. So many think there is no such thing as devils anymore. We know better.

They said, 'We spoke to your disciples, asking them to cast it out, but they couldn't.' That's not a good report, is it? I can understand their frustration. They brought him to the disciples, expecting help, and were disappointed.

I've been in a similar situation early in my walk with the Lord. As a believer, I have witnessed demons being cast out and had even cast them out myself, so I was familiar with deliverance. On one occasion, several of us prayed for a woman suffering from seizures. When the spirit manifested, we commanded it to come out, but the results were not what we expected."

How Do I Believe

It was a very stubborn spirit—one that had been there a long time. Despite our efforts, it never came out, and tragically, it eventually took her life. I can't point fingers at the disciples or ask, 'What's wrong with them?' because I've been in their shoes. I've faced similar situations and failed to see the breakthrough. It's not that I'm proud of it, but that's the reality of the battle we're in.

Mark 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? How long shall I suffer you? Bring him unto me.

Now, Jesus sounds a little bit annoyed here. He's wondering, what's your problem? Why didn't you cast it out? Why weren't you able to do it? The indication is that they should have no problem throwing that devil out.

Mark 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

When the demon gets in the presence of the Lord, it manifests. That's a typical time for demons to show up. You may see them manifest in your church services when the power of God is present. Suddenly, they'll show up to disrupt what the Lord is doing.

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I've seen this happen in Brother Copeland's meetings—demons can't stand to be in the presence of the Lord. We've witnessed it in our church, too. The people they inhabit often jump up and leave the service because they can't handle the anointing.

In verse 20, when they brought the boy to Jesus, the devil saw Him, and immediately the spirit tore him, or it caused the boy to convulse violently. The demon went into full manifestation at the mere sight of Jesus. Even though the people watching may not have fully recognized who Jesus was, Satan certainly did.

Mark 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

In verse 21, Jesus asks the boy's father, 'How long has this been happening to him?' The father replies, 'Since childhood.' Jesus wouldn't have asked this question if it didn't matter—it highlights the importance of understanding the strongholds involved in such cases. It is significant in the deliverance ministry.

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The time someone has been under the influence of a spirit often impacts the difficulty of driving it out. Over time, the individual becomes accustomed to yielding to that spirit; it becomes intertwined in their personality, to the point where it feels like it is part of their identity rather than a demon. This can make deliverance more challenging because the person doesn't fully recognize the devil for who he is.

Mark 9:22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

The devil's ultimate goal is to destroy and kill. John 10:10 tells us he comes only to steal, kill, and destroy. Satan wanted to kill this guy.

This brings us to the father's question. Look at what the father asks very closely: "But if thou canst do anything," he said to Jesus. Now, this is a significant factor in our quest for learning how do we believe. We want to know how we walk in faith without wavering, doubting, or unbelief.

How Do I Believe

He explained to Jesus what had happened. But now he says to Him, *if you can do anything*, have compassion on us and help us. I want you to note that his dad obviously did not recognize who he was talking to. This is Jesus the Son of God in the flesh. Is anything too hard for Him? Well obviously, the dad wasn't a faith giant. In other words, He didn't even recognize or know the Lord because if he did, he would not have said, "*If **you** can do anything.*"

He was speaking to God in the person of Jesus. If he understood who this was, that statement wouldn't even enter his mind because God can do anything! Nothing's too hard for Him. If he knew his Old Testament, he would have said, there's nothing too hard for my God. The man failed to recognize God because he did not know Him.

That's evident in this passage, as the father's words reveal his heart while presenting his case to Jesus. If you listen to people talk long enough, you'll see where they are spiritually because they speak from their heart. They'll say what they really believe. And that's what happened with the boy's father. Desperate, he said to Jesus, '*If you can do anything.*' His words exposed his lingering doubt, even as he sought help.

How Do I Believe

If the Lord were to stand before us today and ask, 'What do you want? Anything you ask, I'll do for you,' would we respond with, 'If You can do this?' I don't think so. Yet that's precisely what this man did, with Jesus standing right before him. His words, '*If you can do anything*,' reveal his heart questioning the ability of Jesus. Obviously, he did not know who he was addressing yet hoped for His help.

Even amid the father's unbelief, Jesus, in His mercy, still responded. He didn't turn away or rebuke him harshly but instead extended grace and delivered the boy. That's the nature of our merciful God—He meets us where we are, even when our faith falters.

Mark 9:23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

I am a King James Version guy. I like to read other versions, but King James is my go-to as the plumb line for understanding scripture. That said, I enjoy reading other translations as well to gain additional perspectives. In the King James Version, I've always viewed Jesus' response here as a statement informing us that if we can believe, then all things are possible. So I've always looked at this from the King James way as Jesus **stating** to the boy's father that If he could believe, then all things are possible to him for his son. That is not necessarily wrong, but I want to show you another way to look at it.

How Do I Believe

I've always quoted this verse as a single, continuous statement: 'If you can believe, all things are possible,' addressing it directly to the boy's father. The idea was that if the father could muster belief, then anything was possible. However, many translators have rendered it differently, suggesting a shift in tone or emphasis. This opens up another way to understand what was really happening here. He revealed his lack of faith, stemming from not fully understanding who he was standing before—Jesus, the Son of the living God. His doubt wasn't just about what Jesus could do; it was rooted in not fully grasping Jesus' divinity.

Mark 9:23 AMP Jesus said to him, “[You say to Me,] ‘If You can?’ All things are possible for the one who believes *and* trusts [in Me]!”

The Amplified Bible offers a different perspective on this passage. The father's statement, '*If you can do anything,*' is **directed at Jesus**, and Jesus responds by calling out his unbelief. In the King James version, He tells the father to believe, and then all things will be possible. But in the Amplified Version and some other translations, He's calling out the unbelief, isolating it, and saying, what do you mean if you can?

How Do I Believe

After addressing the boy's father regarding his question, Jesus then tells him, 'All things are possible with God.' This clearly reveals the boy's father did not know or recognize Jesus as God since he questioned His ability to heal his son. Jesus calls that out to him and then informs him *all things are possible* when you know who God is from a life of faith.

So either way, both interpretations serve a purpose: the principle of 'if you believe, you receive' is true. However, in this context, I lean toward the Amplified's rendering, as it directly addresses the father's questioning of Jesus' ability and, therefore, the ability of God.

The complete Jewish Bible is similar. Yeshua said to him, "What do you mean, 'if you can'? Everything is possible to someone who has trust!" That really states it clearly. Jesus questioned the boy's father; you said, "If you can?" He then informs him that all things are possible for the one who has trust or believes.

Jesus is gently correcting him, saying look, you're wrong. You are asking if I can, but here's the truth: all things are possible to the believer, and you are not there yet. Some of us are not there yet. We may often have issues or problems with finances, health, or relationships. But we must quit asking, Lord, why aren't you doing it? Our faith must rise to the level of knowing God can and will meet the need, no questions asked.

How Do I Believe

The man was blaming Jesus. He was basically saying to the Lord, my son would be healed if you could. That's a horrible way to look at it. So Jesus just put it right back where it belongs. Because our God can save to the uttermost. There are no limits with Him. The only limits are the limits we put on Him through unbelief. And unbelief is nurtured though not knowing our God.

Mark 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

I think his heart was sincere. He's a father with a hurting son, and he cried out to Jesus, albeit in unbelief, help me get rid of my son's ailment. When Jesus saw that the people came running together, He rebuked the foul spirit.

Mark 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Jesus, at this point, stopped instructing the father because the crowd was gathering, and He directed His attention to now help the child. Dumb and deaf spirit, I charge you, come out of him and enter no more into him. The spirit had no choice, so it cried, screamed, and rent him sore.

How Do I Believe

I don't know if you have ever been in a deliverance session, but many times, demons will manifest in various ways. One of which is they scream with a growling, horrible, hellish voice. Then they come out. They know they have to leave even though they do not want to.

Mark 9:26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

The spirit, not wanting to leave its house, cried, convulsed violently, and came out of him. He appeared to be dead, and many thought that he was dead. Jesus, knowing he was set free, took him by the hand, lifted him, and he arose.

Mark 9:27 But Jesus took him by the hand, and lifted him up; and he arose.

When Jesus came into the house, His disciples wanted to know why they could not cast him out like Jesus did. Privately, they asked Him, "What happened to us?" Why couldn't we do it?

Mark 9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

How Do I Believe

That is a fair question. He instructed them that this kind of demon can only come forth by prayer and fasting. He was not referring to the demon in the boy, He was talking about the spirit of unbelief. Unbelief kept them from being able to drive out the dumb spirit.

Mark 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Fasting and prayer deliver us from unbelief. You need to exercise faith if you're going to cast out a demon. We fast and pray for revelation knowledge of Who Jesus is to us personally and who we are in Him. Without that knowledge revealed in our spirits, unbelief prevails. Amen.

Again, we see that the man blamed God originally by saying, "If you could." That doubts God! Jesus is our faith. He is the Author and Finisher of our faith. It's already finished. It's done. It's not on Him. It is on us to receive.

Chapter 3 Honoring Men More than God is Doubt

Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

Look at verse 2. Our eyes must maintain steadfastness on Jesus.

Heb 12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Verse 3. Consider Him. Consider what He went through for you.

Heb 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Consider Him lest you get weary and faint in your mind during trouble, tribulation, or trial. If that happens, significant problems arise, and you start making wrong decisions.

How Do I Believe

In our day, it seems easier to believe what we call trusted advisors, scientists, or physicians—people with doctorate degrees in research and study in specific areas of life. Government officials with authority seem more manageable to believe than what the Word tells you.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Search the scriptures; look in the Bible. For in them, you think you have eternal life, and they are they which testify of Me. In other words, eternal life is not in laws or legalism. It is in knowing the person of Jesus. The revelation knowledge of knowing who Jesus, the God of creation, is.

John 5:40 And ye will not come to me, that ye might have life.

John 5:41 I receive not honour from men.

John 5:42 But I know you, that ye have not the love of God in you.

They loved the praise of men more than God. That is not a good place to be. They did not have the love of God because they respected men above God.

How Do I Believe

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Jesus told them they respected these prominent men and world leaders more than God. That's easy to do today when you consider the doctor telling you that you have cancer. At the same time, the Bible tells you, "By His stripes, you were healed." Then, the symptoms confirm it is in your body. For most people, it is easier to believe the doctor's word stating you've got cancer than to believe God's Word saying you are healed.

We must reach the point where we believe in Father's promises above all reports. We thank them for their diligence and opinion, but they must understand that God is Lord, not them nor their research.

The question today is, *how can I believe?* How can you believe when you value the honor and opinions of others more than the divine promises of Holy Scripture? How will you ever be able to believe if you place more credibility on human research, reports, and perspectives than on God's Word? The answer is clear—you can't. It's that simple. True belief requires placing the authority of Scripture above all else and trusting in God's promises over the shifting views of man.

How Do I Believe

But don't let me oversimplify it or make it sound too easy as if there is nothing to it. Because when that report comes, it is challenging to believe the Word of God over their scientific reports. Let's just be honest: when we face this, it isn't easy. The only way you remain victorious is through a personal relationship with Jesus, where you have learned He is trustworthy and faithful; He will never let you down.

How can I believe? Here is how I can believe. I can recognize that God is God. I'm not going to say **if you can**. I'm not going to say this guy's a great scientist, doctor, or renowned physician with many years of study in this field. He knows what he's talking about better than I understand your Word, God. We must go back to God, who created all things. He's been around longer than any of the experts, and because He is the creator, He knows how to repair anything that breaks.

How can you honestly believe if you are willing to take someone else's word over God's Word? When you prioritize the opinions or approval of others above seeking the honor that comes from God alone, you undermine your faith. This is one of the surest ways to quench your faith—by allowing people's words to carry more weight than the Word of God.

Chapter 4 Eyewitness of His Miracles

It's a miracle, and they knew it was a miracle, especially those who had drawn the water. This moment highlights an important truth and connects us to another significant event in John 4:46. Here, we read about a certain nobleman whose son was sick in Capernaum. These accounts remind us of how witnessing God's miracles qualifies us as eyewitnesses to the powers of the world to come while still on earth.

John 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

John 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

We're asking the crucial question: *How can I believe?* What are the barriers that hinder us from fully believing?

One key obstacle is failing to recognize God as God. The distraught father in Mark 9 cried out to Jesus, *'If You can,'* he was blind to the reality of whom he was addressing. His doubt stemmed from not fully recognizing Jesus as God.

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Another major barrier is seeking honor from people and giving more weight to their words than to God's Word. When we elevate human opinions above the truth of Scripture, we severely limit our faith.

Next, we'll explore another vital element: how the supernatural plays a crucial role in leading us to the fullest measure of victory, being an eyewitness.

John 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

For many years, I've looked at that scripture as a rebuke. However, it is not a rebuke. I always thought Jesus was implying that the nobleman was in unbelief and would not be able to believe effectively unless he saw a miracle. I used to think Jesus was correcting him, but it was not a rebuke. I'll explain shortly.

Jesus is not rebuking the nobleman or the people here, as it might initially seem. When He says, *'Except you see signs and wonders, you will not believe,'* He makes a profound statement of truth.

How Do I Believe

As earthly beings, we often struggle to grasp spiritual realities without tangible evidence. The miraculous serves as a window, allowing us to catch a glimpse of the heavenly life promised to us. Signs and wonders aren't just acts of power; they are witnesses of the awesome prevailing power of an Almighty God, given to reveal His kingdom and appoint us as his eyewitnesses.

The reason it is necessary for us to see the miraculous is so that we can become eyewitnesses of the Lord's power and glory. Without seeing it firsthand, we're not eyewitnesses; we're merely hearsay witnesses, relying on secondhand accounts.

Do you see the difference? An eyewitness experiences the miracle directly and can confidently testify, 'This is what happened.' Their testimony carries the weight of personal experience, making it a powerful tool in a walk of faith.

He is not rebuking the guy, and He is not rebuking us. He's making the point. To be an eyewitness, you must see miraculous signs and wonders.

I had always thought Jesus was rebuking him, but I also wondered why the nobleman ignored the statement. If it was a rebuke, he didn't let it stop him. This bothered me for many years until I understood the power of eyewitness testimony.

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John 4:49 The nobleman saith unto him, Sir, come down ere my child die.

Jesus' statement seemed to go over the nobleman's head like nothing was said. He just immediately replied, Sir, come down here, my child's dying. He had one mission: to get Jesus to come with him and heal his son. Jesus never disappoints; he tells him to go on his way and his son will live.

John 4:50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

Jesus didn't perform grand theatrics or public displays to announce the miracle. Instead, He said, '*Go thy way; thy son liveth.*' The nobleman believed Jesus' words without hesitation or doubt.

As a soldier, the nobleman was trained to respect authority and follow orders without question. This mindset became a strength for him in this moment. He recognized Jesus as someone worthy of honor and trusted His authority. When Jesus, whom he regarded as superior, commanded, '*Go home; your son is well,*' the nobleman responded, '*Yes, sir,*' and obeyed.

John 4:51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

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John 4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

John 4:53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

We need the supernatural. We are called to be eyewitnesses of the miraculous. Let me call it like it is: these churches full of religious devils who steal away the supernatural from their people are stealing their ability to believe and, by it, robbing their faith. ***How, then, can I believe?***

Jesus Himself said we won't believe unless we see signs and wonders. By stating this, He is revealing a profound truth: we cannot become actual eyewitnesses to the glory of God without experiencing it firsthand. Seeing the miraculous allows us to witness His power and glory tangibly, strengthening our faith and giving us a testimony to share.

That's powerful. Praise God for His willingness to display His glory through signs and wonders so we may believe and draw closer to Him!

Chapter 5 Meditate These Scriptures

Gen 15:6 And **he believed** in the LORD; and **he counted it to him** for righteousness.

2Chr 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; **Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.**

Ps 27:13 *I had fainted, unless I had believed* to see the goodness of the LORD in the land of the living.

Isa 7:9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. **If ye will not believe, surely ye shall not be established.**

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: **he that believeth shall not make haste.**

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Dan 6:23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and **no manner of hurt was found upon him, because he believed** in his God.

Matt 8:13 And Jesus said unto the centurion, Go thy way; and **as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour.

Mark 5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, **Be not afraid, only believe.**

Mark 9:23 Jesus said unto him, If thou canst believe, **all things are possible to him that believeth.**

Mark 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall **believe that those things which he saith shall come to pass; he shall have whatsoever he saith.**

Mark 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, **believe that ye receive them, and ye shall have them.**

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Mark 16:16 He that **believeth and is baptized shall be saved**; but he that believeth not shall be damned.

Mark 16:17 And these **signs shall follow them that believe**; In my name shall they cast out devils; they shall speak with new tongues;

Luke 1:45 And **blessed is she that believed**: for there shall be a performance of those things which were told her from the Lord.

Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, **lest they should believe and be saved**.

Luke 8:50 But when Jesus heard *it*, he answered him, saying, **Fear not: believe only, and she shall be made whole**.

John 1:7 The same came for a witness, to bear witness of the Light, **that all *men* through him might believe**.

John 1:12 But as many as received him, to them gave he **power to become the sons of God, even to them that believe** on his name:

John 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and **his disciples believed** on him.

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John 2:22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and **they believed the scripture**, and the word which Jesus had said.

John 2:23 Now when he was in Jerusalem at the passover, in the feast *day*, **many believed in his name, when they saw the miracles** which he did.

John 3:15 That **whosoever believeth in him should not perish**, but have eternal life.

John 3:16 For God so loved the world, that he gave his only begotten Son, that **whosoever believeth in him should not perish**, but have everlasting life.

John 3:18 He that **believeth on him is not condemned**: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:36 He that **believeth on the Son hath everlasting life**: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 4:39 And many of the Samaritans of that city **believed on him for the saying of the woman**, which testified, He told me all that ever I did.

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John 4:41 And many **more believed because of his own word;**

John 4:48 Then said Jesus unto him, **Except ye see signs and wonders, ye will not believe.**

John 4:50 Jesus saith unto him, Go thy way; thy son liveth. And **the man believed the word that Jesus had spoken** unto him, and he went his way.

John 4:53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and **himself believed, and his whole house.**

John 5:24 Verily, verily, I say unto you, He that heareth my word, and **believeth on him that sent me, hath everlasting life**, and shall not come into condemnation; but is passed from death unto life.

John 5:44 **How can ye believe, which receive honour one of another**, and seek not the honour that *cometh* from God only?

John 5:46 For **had ye believed Moses, ye would have believed me:** for he wrote of me.

John 5:47 But **if ye believe not his writings, how shall ye believe my words?**

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John 6:29 Jesus answered and said unto them, **This is the work of God, that ye believe** on him whom he hath sent.

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and **he that believeth on me shall never thirst.**

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, **and believeth on him, may have everlasting life:** and I will raise him up at the last day.

John 6:47 Verily, verily, I say unto you, **He that believeth on me hath everlasting life.**

John 7:38 **He that believeth on me,** as the scripture hath said, out of his belly **shall flow rivers of living water.**

John 7:39 (But this spake he of **the Spirit, which they that believe on him should receive:** for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

John 8:24 I said therefore unto you, that **ye shall die in your sins: for if ye believe not** that I am *he*, ye shall die in your sins.

How Do I Believe

John 8:31 Then said Jesus to those Jews which **believed on him**, If ye continue in my word, *then* are ye **my disciples indeed**;

John 11:25 Jesus said unto her, I am the resurrection, and the life: **he that believeth in me, though he were dead, yet shall he live**:

John 11:26 And whosoever liveth and **believeth in me shall never die**. Believest thou this?

John 11:40 Jesus saith unto her, Said I not unto thee, that, **if thou wouldst believe, thou shouldst see the glory of God**?

John 12:36 While ye have light, **believe in the light, that ye may be the children of light**. These things spake Jesus, and departed, and did hide himself from them.

John 12:44 Jesus cried and said, **He that believeth on me, believeth not on me, but on him that sent me**.

John 12:46 I am come a light into the world, that **whosoever believeth on me should not abide in darkness**.

How Do I Believe

John 14:12 Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works** than these shall he do; because I go unto my Father.

John 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: **blessed are they that have not seen, and yet have believed.**

John 20:31 But **these are written, that ye might believe** that Jesus is the Christ, the Son of God; and **that believing ye might have life through his name.**

Acts 10:43 To him give all the prophets witness, that through his name **whosoever believeth in him shall receive remission of sins.**

Acts 13:39 And by him **all that believe are justified from all things**, from which ye could not be justified by the law of Moses.

Acts 16:31 And they said, **Believe on the Lord Jesus Christ, and thou shalt be saved**, and thy house.

Acts 27:25 Wherefore, sirs, be of good cheer: **for I believe God, that it shall be even as it was told me.**

How Do I Believe

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is **the power of God unto salvation to every one that believeth**; to the Jew first, and also to the Greek.

Rom 3:22 Even **the righteousness of God** *which is* by faith of Jesus Christ unto all and **upon all them that believe**: for there is no difference:

Rom 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and **the justifier of him which believeth** in Jesus.

Rom 4:3 For what saith the scripture? **Abraham believed God, and it was counted unto him for righteousness.**

Rom 4:5 But to him that worketh not, but **believeth on him that justifieth the ungodly**, his faith is counted for **righteousness.**

Rom 4:18 Who against hope **believed in hope**, that he might become the father of many nations; according to that which was spoken, **So** shall thy seed be.

Rom 6:8 Now if we be dead with Christ, **we believe that we shall also live** with him:

Rom 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and **whosoever believeth on him shall not be ashamed.**

How Do I Believe

Rom 10:4 For Christ *is* the **end of the law for righteousness to every one that believeth.**

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, **thou shalt be saved.**

Rom 10:10 For with the heart man **believeth unto righteousness;** and with the mouth confession is made unto salvation.

Rom 10:11 For the scripture saith, **Whosoever believeth on him shall not be ashamed.**

1Cor 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to **save them that believe.**

2Cor 4:4 In whom the god of this world hath **blinded the minds of them which believe not,** lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Cor 4:13 We having the same spirit of faith, according as it is written, **I believed, and therefore have I spoken;** we also **believe, and therefore speak;**

How Do I Believe

Gal 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even **we have believed in Jesus Christ, that we might be justified** by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Gal 3:6 Even as Abraham **believed God**, and it was accounted to him for **righteousness**.

Gal 3:22 But the scripture hath concluded all under sin, that the **promise by faith of Jesus Christ might be given to them that believe**.

Eph 1:13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed, ye were sealed with that holy Spirit** of promise,

Eph 1:19 And what *is* the exceeding greatness of his power to us-ward who **believe, according to the working of his mighty power**,

1Thess 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not as the word of men, but as it is in truth, **the word of God**, which **effectually worketh also in you that believe**.

How Do I Believe

1Thess 4:14 For **if we believe that Jesus died and rose again**, even so them also which sleep in Jesus will God bring with him.

1Tim 1:16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, **for a pattern to them which should hereafter believe on him to life everlasting.**

1Tim 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, **believed on in the world**, received up into glory.

1Tim 4:3 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to **be received with thanksgiving of them which believe** and know the truth.

2Tim 1:12 For the which cause I also suffer these things: nevertheless **I am not ashamed: for I know whom I have believed**, and am persuaded that he is able to keep that which I have committed unto him against that day.

Titus 3:8 *This is a faithful saying*, and these things I will that thou affirm constantly, that **they which have believed in God might be careful to maintain good works.** These things are good and profitable unto men.

How Do I Believe

Heb 3:18 And to whom sware he that they should **not enter into his rest, but to them that believed not?**

Heb 4:3 For **we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that **believe to the saving of the soul.**

Heb 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God **must believe that he is, and *that* he is a rewarder** of them that diligently seek him.

Jas 2:23 And the scripture was fulfilled which saith, **Abraham believed God, and it was imputed unto him for righteousness:** and he was called the Friend of God.

1Pet 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: **and he that believeth on him shall not be confounded.**

How Do I Believe

1Pet 2:7 Unto **you therefore which believe *he is precious***: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

1John 3:23 And **this is his commandment, That we should believe** on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1John 4:16 And we have known and **believed the love that God hath to us**. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1John 5:1 **Whosoever believeth that Jesus is the Christ is born of God**: and every one that loveth him that begat loveth him also that is begotten of him.

1John 5:5 Who is **he that overcometh the world, but he that believeth** that Jesus is the Son of God?

1John 5:10 He that believeth on the Son of God hath the witness in himself: he that **believeth not God hath made him a liar**; because he believeth not the record that God gave of his Son.

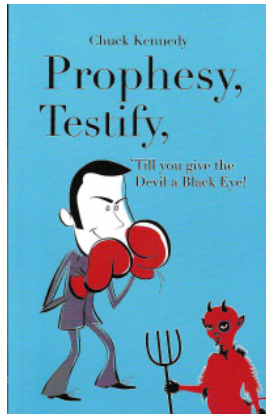
1John 5:13 These things have I **written unto you that believe on the name** of the Son of God; that **ye may know that ye have eternal life**, and that ye may **believe on the name of the Son of God**.

About the Author

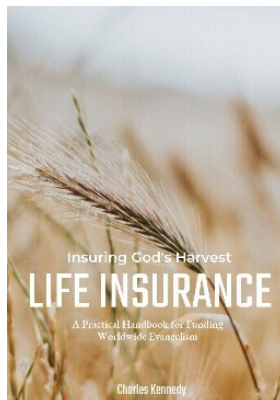
Pastor Chuck Kennedy is passionate about spreading the love of God. He founded Faith International Christian Center in 2003 and has preached in many countries worldwide. For the past ten years, he has published a Christian newspaper, He's Alive News. Alongside his wife, he has also hosted a daily Facebook program, God Is Real, for the past seven years. Pastor Chuck has authored several books and works as a ghostwriter for Christian authors. Having personally experienced miraculous healing, he teaches how to walk in full salvation, including divine health.

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How Do I Believe

Thank You for Reading!

I sincerely appreciate you taking the time to read this book. I pray it has blessed you, strengthened your faith, and encouraged your walk with the Lord.

If you have any questions, **need prayer**, or simply want to share how this book has impacted your life, I would love to hear from you. It is my privilege to stand in agreement with you in prayer.

Please feel free to contact Pastor Chuck Kennedy

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May the Lord bless you abundantly, and may His grace and peace be with you always! In His service,

Pastor Chuck Kennedy

How Do I Believe

"How Do I Believe?" explores the struggles, questions, and triumphs of faith. This compelling journey delves deep into the heart of belief, revealing the obstacles we face in aligning our convictions with God's truth. From moments of doubt to steadfast trust, discover practical guidance through scripture, prayer, and spiritual revelation to deepen your faith.



Chuck Kennedy has pastored for over 20 years and is the founder of Faith International Christian Center. He has shared the Gospel message across many nations as an author and seasoned minister.

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